

# Valley of the Moon Fire Protection District



**Board of Directors Meeting** 

May 10, 2016



## Valley of the Moon Fire Protection District Board of Directors Meeting



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## MEETING AGENDA VALLEY OF THE MOON FIRE PROTECTION DISTRICT BOARD OF DIRECTORS

Tuesday, May 10, 2016 at 6:00 P.M. Location: Sonoma Valley Fire & Rescue Authority Station #1 630 2<sup>nd</sup> Street West, Sonoma, California 95476

(This agenda is posted in accordance with the Ralph M. Brown Act, California Government Code Section 54950, et seq.)

#### 1. CALL TO ORDER

#### 2. ROLL CALL & DETERMINATION OF A QUORUM

Board of Directors: President Norton, Director Brunton, Director Greben, Director Brady, and Director Leen.

#### 3. PLEDGE OF ALLEGIANCE

#### 4. CONFIRMATION OF AGENDA

Opportunity for the Board to reorder agenda items

#### 5. COMMENTS FROM THE PUBLIC

(At this time, members of the public may comment on any item not appearing on the agenda. It is recommended that you keep your comments to three minutes or less. Under State Law, matters presented under this item cannot be discussed or acted upon by the Board at this time. For items appearing on the agenda, the public will be invited to make comments at the time the item comes up for consideration by the Board of Directors.)

#### 6. PRESENTATIONS

Chief Freeman will give a presentation on Lexipol, the District's policy manual management system.

#### 7. CONSENT CALENDAR

Approval of minutes for regular meeting of April 12, 2016. Action Item

#### 8. FIRE CHIEF'S MONTHLY REPORT

Chief's activity report for April 2016

#### 9. OLD BUSINESS

#### 10. NEW BUSINESS

- a) Resolution 2015-2016-11 ordering an election to be held and requesting consolidation with the November 8, 2016 general election. **Action Item with roll call vote**
- b) Approve rescheduling of June 2016 regular meeting to Tuesday, June 7th. Action Item

- 11. OTHER BUSINESS TO COME BEFORE THE BOARD
- 12. COMMENTS FROM THE FLOOR
- 13. COMMENTS FROM THE BOARD
- 14. CLOSED SESSION

#### 15. <u>ADJOURNMENT</u>

This meeting will be adjourned to a regular meeting on June 14, 2016 at 6:00 p.m. in the Training Room of Sonoma Valley Fire & Rescue Authority Station 1, located at 630 2<sup>nd</sup> Street West, Sonoma.

Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are available for public inspection the Monday before each regularly scheduled meeting during regular business hours, 8:00 a.m. to 5:00 p.m. Monday through Friday, at Sonoma Valley Fire & Rescue Authority's Station 1, located at 630 2<sup>nd</sup> Street West, Sonoma, California.

Any documents subject to disclosure that are provided to all, or a majority of all, of the members of the Board of Directors regarding any item on this agenda after the agenda has been distributed will be made available for inspection at the location listed above during regular business hours. If you challenge the action of the Board in court, you may be limited to raising only those issues you or someone else raised at the public hearing described on the agenda, or in written correspondence delivered to the Valley of the Moon Fire Protection District Board of Directors, at or prior to the public hearing.

In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the secretary for the Board at (707) 996-2102. Notification 48 hours before the meeting will enable the Valley of the Moon Fire Protection District to make reasonable arrangements to ensure accessibility to this meeting.



Minutes for April 12, 2016 regular meeting

## Valley of the Moon Fire Protection District Board of Directors Meeting



Agenda Item Summary May 10, 2016

Agenda Item No.		Staff Contact		
			Analyst/Constant to Doord	
7		Georgette Darcy, Admin.	Analyst/Secretary to Board	
Agenda Item Title				
Approval of minutes for re	egular meeting of A	pril 12, 2016		
Recommended Action	ons			
Approve the minutes				
<b>Executive Summary</b>				
The minutes have been pr	repared for Board re	eview and approval.		
Alternative Actions				
Correct or amend minute	s prior to approval			
	prior to approva			
Strategic Plan Align	ment			
Not applicable				
	Fisca	I Summary – FY 15/16		
Exper	nditures	Funding Source(s)		
Budgeted Amount	\$	District General Fund	\$	
Add. Appropriations Reqd		Fees/Other	\$	
	\$	Use of Fund Balance	\$	
	\$	Contingencies	\$	
		Grants	\$	
Tatal Francischer	•	Total Sources	<u></u>	
Total Expenditure	\$	lotal Sources	\$	
Narrative Explanation	n of Fiscal Imp	acts (if required)		
Not required		,		
Attachments				

#### VALLEY OF THE MOON FIRE PROTECTION DISTRICT

## REGULAR BOARD OF DIRECTORS MEETING MINUTES April 12, 2016

#### 1. CALL TO ORDER

President Norton called the meeting to order at 6:00 p.m.

#### 2. ROLL CALL & DETERMINATION OF A QUORUM

Board of Directors: President Norton, Director Brunton, Director Brady, and Director Greben. Director Leen was excused.

#### 3. PLEDGE OF ALLEGIANCE

Director Brady led the Pledge of Allegiance.

#### 4. CONFIRMATION OF AGENDA

There were no changes to the agenda.

#### 5. COMMENTS FROM THE PUBLIC

None

#### 6. PRESENTATIONS

Captain Paganini and School Resource Officer Matt Regan gave a presentation on the *Every 15 Minutes* program.

The officers played a film of the last event at Sonoma Valley High School and explained how it was made. Officer Regan related that funding has diminished for the program, and the producers are exploring new revenue sources.

#### 7. CONSENT CALENDAR

Approval of minutes for regular meeting of March 8, 2016

M/S/P Brady/Greben to approve minutes for March 8, 2016. Passed 4 ayes

#### 8. FIRE CHIEFS' MONTHLY REPORT

Fire Chief Freeman gave his activity report for March 2016.

Directors Brady and Greben offered to serve on an ad-hoc committee to discuss the feasibility of providing services to Glen Ellen FPD.

#### 9. OLD BUSINESS

None

#### 10. NEW BUSINESS

Vote for 3 candidates in the FASIS Board election for positions expiring on June 30, 2016.

M/S/P Brunton/Greben to vote for the three incumbents on the ballot. Passed 4 ayes

#### 11. OTHER BUSINESS TO COME BEFORE THE BOARD

Rincon Valley FPD will host the SCFDA meeting on April 28<sup>th</sup> in the ACC building at Cardinal Newman High School. Please RSVP to Georgette by Monday, April 25<sup>th</sup>.

#### 12. COMMENTS FROM THE FLOOR

#### 13. COMMENTS FROM THE BOARD

- a) The ad-hoc committee for recruitment of a new Fire Chief met last month. Director Greben reported that an announcement will go out in June or July.
- b) Director Brady reported that the negotiations committee met with the Union last week to begin the negotiation process.

#### 14. CLOSED SESSION

None

#### 15. ADJOURNMENT

The meeting was adjourned at 7:29 p.m. to a regular meeting on May 10, 2016 at 6:00 p.m. in the Training Room at Station 1, located at 630 2<sup>nd</sup> Street West, Sonoma.

Respectfully submitted,	
Georgette Darcy	
President Norton	Director Brunton
Director Greben	Director Brady
Director Leen	



### **Valley of the Moon Fire Protection District Board of Directors Meeting**





Agenda Item Summary May 10, 2016

Agenda Item No.	Staff Contact	
10A	Georgette Darcy, Admin. Analyst/Secretary to Board	

#### **Agenda Item Title**

Resolution 2015/2016-11 ordering an election to be held and requesting consolidation with the November 8, 2016 election

#### **Recommended Actions**

Order election and request consolidation with County election on 11/8/16

#### **Executive Summary**

The regular biennial election for our District Board Directors will be held on November 8, 2016. The positions of three Board members (President Norton, Director Brunton, and Director Leen) will expire at the end of 2016. In order to participate in the County election, the Board must pass a resolution ordering an election and requesting consolidation.

#### **Alternative Actions**

Decline to consolidate with the County election

#### **Strategic Plan Alignment**

Not applicable

Fiscal Summary – FY 15/16				
Expenditures		Funding Source(s)		
Budgeted Amount	\$	District General Fund	\$	
Add. Appropriations Reqd.	\$	Fees/Other	\$	
	\$	Use of Fund Balance	\$	
		Contingencies	\$	
		Grants	\$	
Total Expenditure	\$	Total Sources	\$	

### Narrative Explanation of Fiscal Impacts (if required)

#### **Attachments**

- 1. County information on consolidated elections
- 2. Resolution 2015/2016-11



### **SONOMA COUNTY**

### Clerk-Recorder-Assessor

www.sonoma-county.org/cra

#### REGISTRAR OF VOTERS DIVISION

P.O. Box 11485 435 Fiscal Dr. Santa Rosa, CA 95406 Tel: (707) 565-6800 Toll Free (CA only): (800) 750-VOTE Fax: (707) 565-6843

#### MEMORANDUM

TO:

DISTRICT SECRETARY

FROM:

SONOMA COUNTY REGISTRAR OF VOTERS

DATE:

APRIL 7, 2016

SUBJ:

INFORMATION ON UPCOMING CONSOLIDATED ELECTIONS

The regular biennial election of your District Board Directors will take place on November 8, 2016. Nominations for offices in your district open on July 18, and close on August 12, 2016. If any incumbent fails to file during the nomination period, there will be a five day extension through 5 p.m. on August 17, 2016, for anyone other than the incumbent officer. The Registrar of Voters Office would like to assist you in any way possible in meeting all of your filing deadlines. Enclosed is a sample Resolution form to request consolidation, a Notice of Offices to Be Filled and Statement of Responsibility for the Statement of Qualifications and a Notice of District Boundaries. Filing dates for each of these documents are included on the election calendar enclosed.

As a convenience to your candidates, we have enclosed forms for submitting Candidates' Statements of Qualifications as well as guidelines for preparing a statement and a list showing the estimated costs of Statements of Qualifications for each jurisdiction. These forms may be provided to any candidate wishing to include a printed Statement of Qualifications in the Voter Information Pamphlet portion of the Sample Ballot. When issuing the form, the estimated cost of the statement should be written in the upper box on the form. If your district requires payment in advance for printing statements, candidates must secure a receipt from your office as proof of payment before a statement will be accepted for filing by our office.

Statements of Qualifications must be filed at the same time all other nomination documents are filed in the office of the Registrar of Voters. Statements may be withdrawn but not changed during the nomination period or extended nomination period if applicable.

If you have any questions regarding this or any other election related matters, you may call our office at (707) 565-6800 or write us at P.O. Box 11485, Santa Rosa, CA 95406. Your continued cooperation and assistance in the conduct of elections is greatly appreciated.

WFR/km

Attachment

Resolution No: 2015/2016-11 Dated: May 10, 2016

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE VALLEY OF THE MOON FIRE PROTECTION DISTRICT OF SONOMA COUNTY, STATE OF CALIFORNIA, ORDERING AN ELECTION TO BE HELD AND REQUESTING CONSOLIDATION WITH THE NOVEMBER 8, 2016 GENERAL ELECTION

	·		
WHEREAS, an election w Fire Protection District for the pur will expire in 2016;			6 in the Valley of the Moor ectors to fill positions which
BE IT RESOLVED THAT consolidation with any election the or in territory that is in part the sar	at may be hel		said district hereby reques e day, in the same territory
, W	ho moved I passed by th 10th day of I	its adoption ne Board of D	was introduced by Director, seconded by Director irectors of the Valley of the regular roll call vote of the
President Norton Director Brunton Director Greben Director Brady Director Leen Vote:	Aye Aye Aye Aye	No No No No No	Absent Absent Absent Absent Absent
WHEREUPON, the Presid	ent declared t	he foregoing ı	resolution adopted; and
SO ORDERED		ATTEST:	
William Norton, President		 Brian Bra	dv. Clerk



## Valley of the Moon Fire Protection District Board of Directors Meeting



Agenda Item Summary May 10, 2016

-		T		
Agenda Item No.		Staff Contact		
10B		Mark Freeman, Fire Chief		
Agenda Item Title				
Approve rescheduling of Ju	ne 2016 regular meeting to	Tuesday, June 7th		
Recommended Action	ns			
Reschedule June 2016 regu	lar meeting			
<b>Executive Summary</b>				
	_	_	of Directors be held one week to the City's budget workshop	
Alternative Actions				
Decline to reschedule meet	ing:			
Strategic Plan Alignm	nent			
Not applicable				
	Fiscal Summ	ary – FY 15/16		
Expend		Funding Source(s)		
Budgeted Amount	\$	District General Fund	\$	
Add. Appropriations Reqd.	\$	Fees/Other	\$	
	\$	Use of Fund Balance	\$	
		Contingencies	\$	
		Grants	\$	
Total Expenditure	\$	Total Sources	\$	
•	·	1		
Narrative Explanation	i oi riscai impacts (if i	requirea)		
Attachments				