# VALLEY OF THE MOON FIRE PROTECTION DISTRICT

## SPECIAL BOARD OF DIRECTORS MEETING MINUTES June 9, 2015

### 1. CALL TO ORDER

President Brunton called the meeting to order at 4:02 p.m.

### 2. ROLL CALL & DETERMINATION OF A QUORUM

Board of Directors: President Brunton, Director Norton, Director Brady, Director Greben, and Director Leen.

3. <u>PLEDGE OF ALLEGIANCE</u>

Director Leen led the Pledge of Allegiance.

### 4. CONFIRMATION OF AGENDA

There were no changes to the agenda.

5. <u>COMMENTS FROM THE PUBLIC</u>

None

6. PRESENTATIONS

Justin Semenero was sworn in as a full-time firefighter for the SVFRA. His employment in this classification commenced on June 1, 2015

### 7. <u>CONSENT CALENDAR</u>

a) Approval of minutes for regular meeting of May 12, 2015

### M/S/P Norton/Leen to approve minutes for May 12, 2015. Passed 5 ayes

### 8. FIRE CHIEFS' MONTHLY REPORT

Fire Chief Freeman gave his activity report for May 2015.

### 9. OLD BUSINESS

None

- 10. <u>NEW BUSINESS</u>
  - a) Accept or reject claim for money or damages against the District from Megan Loftus

# M/S/P Brady/Greben to reject claim for money or damages against the District from Megan Loftus. Passed 5 ayes

b) Approve FY 2015/16 SVFRA budget.

### M/S/P Norton/Leen to approve FY 2015/16 SVFRA budget. Passed 5 ayes

c) Resolution 2014/2015-14 adopting Valley of the Moon Fire District Preliminary Budget for FY 2015/16.

# M/S/P Norton/Brady to adopt Valley of the Moon Fire District Preliminary Budget for FY 2015/16. Passed 5 ayes

### 11. OTHER BUSINESS TO COME BEFORE THE BOARD

None

### 12. <u>COMMENTS FROM THE FLOOR</u>

None

### 13. COMMENTS FROM THE BOARD

- a) President Brunton commented that the Fire Chief should take some time off as he has been working very hard. The Chief replied that he will be taking time off soon.
- b) President Brunton gave his LAFCO report.

### 14. <u>CLOSED SESSION</u>

None

### 15. <u>ADJOURNMENT</u>

The meeting was adjourned at 4:42 p.m. to a regular meeting on July 14, 2015 at 6:00 p.m. in the Training Room at Station 1, located at 630 2<sup>nd</sup> Street West, Sonoma.

Respectfully submitted,

Georgette Darcy

President Brunton

Director Norton

Director Greben

Director Brady

Director Leen