## VALLEY OF THE MOON FIRE PROTECTION DISTRICT

# BOARD OF DIRECTORS MEETING MINUTES April 9, 2019

#### 1. CALL TO ORDER

President Norton called the meeting to order at 6:01 p.m.

#### 2. ROLL CALL & DETERMINATION OF A QUORUM

Board of Directors: President Norton, Director Brunton, Director Greben, and Director Leen. Director Brady was excused.

## 3. PLEDGE OF ALLEGIANCE

Director Leen led the Pledge of Allegiance.

## 4. CONFIRMATION OF AGENDA

No changes were made to the agenda.

## 5. COMMENTS FROM THE PUBLIC

None

## 6. PRESENTATIONS

Sheldon Chavan of Chavan & Associates presented the FY 2017/18 financial audit.

#### 7. CONSENT CALENDAR

Approval of minutes for regular meeting of March 12, 2019

M/S/P Norton/Brunton to approve minutes for regular meeting of March 12, 2019. Passed 3 ayes

# 8. FIRE CHIEF'S MONTHLY REPORT

Fire Chief Akre gave his activity report for March 2019.

## 9. OLD BUSINESS

None

# 10. <u>NEW BUSINESS</u>

a) Master Planning update and staff request for direction from the Board

The Board expressed support for this plan agreed that Chief Akre should continue in this direction.

|                                     | b)                                                                                                                                                                          | Vote for 3 candidates in the FASIS Board of 2019                                                                                                                                              | Directors election for positions expiring on June 30, |  |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|
|                                     |                                                                                                                                                                             | M/S/P Norton/Leen to vote for the three in election. Passed 4 ayes                                                                                                                            | ncumbents in the FASIS Board of Directors             |  |
| 11.                                 | <u>OT</u>                                                                                                                                                                   | OTHER BUSINESS TO COME BEFORE THE BOARD                                                                                                                                                       |                                                       |  |
|                                     |                                                                                                                                                                             | The SCFDA meeting will be held on April 25 <sup>th</sup> . It will be hosted by Cloverdale FPD at its station. Please RSVP to Georgette by April 18 <sup>th</sup> with your choice of entrée. |                                                       |  |
| 12.                                 | <u>co</u>                                                                                                                                                                   | OMMENTS FROM THE FLOOR                                                                                                                                                                        |                                                       |  |
|                                     | Nor                                                                                                                                                                         | ne                                                                                                                                                                                            |                                                       |  |
| 13. COMMENTS/REPORTS FROM THE BOARD |                                                                                                                                                                             |                                                                                                                                                                                               |                                                       |  |
|                                     | Nor                                                                                                                                                                         | one                                                                                                                                                                                           |                                                       |  |
| 14.                                 | CLO                                                                                                                                                                         | OSED SESSION                                                                                                                                                                                  |                                                       |  |
|                                     | Nor                                                                                                                                                                         | ne                                                                                                                                                                                            |                                                       |  |
| 15.                                 | <u>AD.</u>                                                                                                                                                                  | DJOURNMENT_                                                                                                                                                                                   |                                                       |  |
|                                     | The meeting was adjourned at 7:10 p.m. to a regular meeting on May 14, 2019, at 6:00 p.m. Training Room of Station 1, located at 630 2 <sup>nd</sup> Street West in Sonoma. |                                                                                                                                                                                               |                                                       |  |
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| Respectfully submitted,             |                                                                                                                                                                             |                                                                                                                                                                                               |                                                       |  |
|                                     |                                                                                                                                                                             |                                                                                                                                                                                               |                                                       |  |
| Georgette Darcy                     |                                                                                                                                                                             |                                                                                                                                                                                               |                                                       |  |
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|                                     |                                                                                                                                                                             | President Norton                                                                                                                                                                              | Director Brunton                                      |  |
|                                     |                                                                                                                                                                             |                                                                                                                                                                                               |                                                       |  |
|                                     |                                                                                                                                                                             | Director Greben                                                                                                                                                                               | Director Brady                                        |  |
|                                     |                                                                                                                                                                             |                                                                                                                                                                                               |                                                       |  |
|                                     |                                                                                                                                                                             | Director Leen                                                                                                                                                                                 |                                                       |  |
|                                     |                                                                                                                                                                             |                                                                                                                                                                                               |                                                       |  |