## VALLEY OF THE MOON FIRE PROTECTION DISTRICT

# BOARD OF DIRECTORS SPECIAL MEETING MINUTES May 14, 2019

#### 1. CALL TO ORDER

President Norton called the meeting to order at 5:50 p.m.

#### 2. ROLL CALL & DETERMINATION OF A QUORUM

Board of Directors: President Norton, Director Brunton, and Director Leen. Directors Brady and Greben were excused.

# 3. PLEDGE OF ALLEGIANCE

Director Leen led the Pledge of Allegiance.

## 4. CONFIRMATION OF AGENDA

No changes were made to the agenda.

## 5. COMMENTS FROM THE PUBLIC

None

## 6. PRESENTATIONS

None

## 7. CONSENT CALENDAR

Approval of minutes for regular meeting of April 9, 2019

M/S/P Brunton/Leen to approve minutes for regular meeting of April 9, 2019. Passed 3 ayes

# 8. FIRE CHIEF'S MONTHLY REPORT

Fire Chief Akre gave his activity report for April 2019.

#### 9. OLD BUSINESS

Accept 2017/18 VOM District financial audit

M/S/P Brunton/Leen to accept 2017/18 VOM District financial audit. Passed 3 ayes

# 10. <u>NEW BUSINESS</u>

a) Resolution 2018/2019-09 approving amendments to the 2018/19 SVFRA budget

M/S/P Leen/Norton to approve amendments to the 2018/19 SVFRA budget. Passed 3 ayes

b) FY 2018/19 fund balance allocations

M/S/P Leen/Brunton to approve 2018/19 fund balance allocations. Passed 3 ayes

c) Resolution 2018/2019-10 instituting a revised procurement policy for the District's purchasing program

M/S/P Norton/Leen to institute revised procurement policy for the District's purchasing program. Passed 3 ayes

d) Adopt inventory control policy

M/S/P Brunton/Leen to adopt inventory control policy. Passed 3 ayes

e) Vote for seven (7) candidates in the FAIRA Board of Directors election for positions effective on July 1, 2019

M/S/P Norton/Leen to vote for seven candidates in the FAIRA Board of Directors election. Passed 3 ayes

11. OTHER BUSINESS TO COME BEFORE THE BOARD

None

12. COMMENTS FROM THE FLOOR

None

13. COMMENTS/REPORTS FROM THE BOARD

None

14. CLOSED SESSION

None

15. ADJOURNMENT

The meeting was adjourned at 6:38 p.m. to a regular meeting on June 11, 2019, at 6:00 p.m., in the Training Room of Station 1, located at 630 2<sup>nd</sup> Street West in Sonoma.

Respectfully submitted,	
Georgette Darcy	
President Norton	Director Brunton
Director Greben	
Director Leen	_