

# Valley of the Moon Fire Protection District



**Board of Directors Meeting** 

April 9, 2019



# Valley of the Moon Fire Protection District Board of Directors Meeting



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## MEETING AGENDA VALLEY OF THE MOON FIRE PROTECTION DISTRICT BOARD OF DIRECTORS

Tuesday, April 9, 2019 at 6:00 P.M. Location: Sonoma Valley Fire & Rescue Authority Station 1 630 2<sup>nd</sup> Street West, Sonoma, California 95476

(This agenda is posted in accordance with the Ralph M. Brown Act, California Government Code Section 54950, et seq.)

#### 1. CALL TO ORDER

#### 2. ROLL CALL & DETERMINATION OF A QUORUM

Board of Directors: President Norton, Director Brunton, Director Greben, and Director Brady. Director Leen is excused.

#### 3. PLEDGE OF ALLEGIANCE

#### 4. CONFIRMATION OF AGENDA

Opportunity for the Board to reorder agenda items

#### 5. <u>COMMENTS FROM THE PUBLIC</u>

(At this time, members of the public may comment on any item not appearing on the agenda. It is recommended that you keep your comments to three minutes or less. Under State Law, matters presented under this item cannot be discussed or acted upon by the Board at this time. For items appearing on the agenda, the public will be invited to make comments at the time the item comes up for consideration by the Board of Directors.)

#### 6. PRESENTATIONS

Sheldon Chavan of Chavan & Associates will present the FY 2017/18 financial audit.

#### 7. CONSENT CALENDAR

Approval of minutes for regular meeting of March 12, 2019. Action Item

#### 8. FIRE CHIEF'S MONTHLY REPORT

Chief's activity report for March 2019

#### 9. OLD BUSINESS

#### 10. NEW BUSINESS

- a) Master Planning update and staff request for direction from the Board.
- b) Vote for 3 candidates in the FASIS Board of Directors election for positions expiring on June 30, 2019. **Action Item**

#### 11. OTHER BUSINESS TO COME BEFORE THE BOARD

The SCFDA meeting will be held on April 25<sup>th</sup>. It will be hosted by Cloverdale FPD at its station. Please RSVP to Georgette by April 18<sup>th</sup> with your choice of entrée.

#### 12. COMMENTS FROM THE FLOOR

#### 13. COMMENTS/REPORTS FROM THE BOARD

#### 14. CLOSED SESSION

#### 15. ADJOURNMENT

This meeting will be adjourned to a regular meeting on May 14, 2019 at 6:00 p.m. in the Training Room of Sonoma Valley Fire & Rescue Authority Station 1, located at 630 2<sup>nd</sup> Street West, Sonoma.

Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are available for public inspection the Monday before each regularly scheduled meeting during regular business hours, 8:00 a.m. to 5:00 p.m. Monday through Friday, at Sonoma Valley Fire & Rescue Authority's Station 1, located at 630 2<sup>nd</sup> Street West, Sonoma, California.

Any documents subject to disclosure that are provided to all, or a majority of all, of the members of the Board of Directors regarding any item on this agenda after the agenda has been distributed will be made available for inspection at the location listed above during regular business hours. If you challenge the action of the Board in court, you may be limited to raising only those issues you or someone else raised at the public hearing described on the agenda, or in written correspondence delivered to the Valley of the Moon Fire Protection District Board of Directors, at or prior to the public hearing.

In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the secretary for the Board at (707) 996-2102. Notification 48 hours before the meeting will enable the Valley of the Moon Fire Protection District to make reasonable arrangements to ensure accessibility to this meeting.



**Attachments** 

Minutes for March 12, 2019 regular meeting

# Valley of the Moon Fire Protection District Board of Directors Meeting



Agenda Item Summary April 9, 2019

Agenda Item No.		Staff Contact	
7		Georgette Darcy, Admin	. Analyst/Secretary to Board
Agenda Item Title			
Approval of minutes for	regular meeting of N	March 12, 2019	
Recommended Act	ions		
Approve the minutes			
Executive Summary	у		
The minutes have been p	orepared for Board r	review and approval.	
<b>Alternative Actions</b>			
Correct or amend minute	es prior to approval		
Strategic Plan Aligr	nment		
Not applicable			
	Fisca	al Summary – FY 18/19	
Expe	enditures	Funding Source(s)	
Budgeted Amount	\$	District General Fund	\$
Add. Appropriations Req	d.	Fees/Other	\$
	\$	Use of Fund Balance	\$
	\$	Contingencies	\$
		Grants	\$
Total Expenditure	\$	Total Sources	\$
•	1	<u>'</u>	<b>'</b>
Narrative Explanation	on of Fiscal Imp	pacts (if required)	
Not required			

#### VALLEY OF THE MOON FIRE PROTECTION DISTRICT

#### BOARD OF DIRECTORS MEETING MINUTES March 12, 2019

#### 1. CALL TO ORDER

President Norton called the meeting to order at 6:00 p.m.

#### 2. ROLL CALL & DETERMINATION OF A QUORUM

Board of Directors: President Norton, Director Brunton, and Director Greben. Directors Brady and Leen were excused.

#### 3. PLEDGE OF ALLEGIANCE

Director Brunton led the Pledge of Allegiance.

#### 4. CONFIRMATION OF AGENDA

Item 14 was moved to follow Item 5.

#### 5. COMMENTS FROM THE PUBLIC

None

#### 6. PRESENTATIONS

None

#### 7. CONSENT CALENDAR

Approval of minutes for regular meeting of February 12, 2019

M/S/P Brunton/Greben to approve minutes for regular meeting of February 12, 2019. Passed 3 ayes

#### 8. FIRE CHIEF'S MONTHLY REPORT

Fire Chief Akre gave his activity report for February 2019.

#### 9. OLD BUSINESS

- a) Continued discussion on revenue measures.
- b) Progress report on revised goals and objectives for SVFRA Strategic Plan

#### 10. NEW BUSINESS

Proposals for new alerting systems for Stations 2 and 3

M/S/P Greben/Brunton to accept proposals for new alerting systems for Stations 2 and 3. Passed 3 ayes

#### 11. OTHER BUSINESS TO COME BEFORE THE BOARD

Ethics (AB 1234) and sexual harassment training will be held on Saturday, March 23<sup>rd</sup> from 9:00 a.m. to 1:00 p.m. at Windsor High School. Please RSVP to Georgette by March 21<sup>st</sup> if you plan to attend.

#### 12. COMMENTS FROM THE FLOOR

None

#### 13. COMMENTS/REPORTS FROM THE BOARD

None

#### 14. CLOSED SESSION

The meeting was adjourned at 6:02 p.m. for a closed session.

a) CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION: Significant exposure to litigation pursuant to Subdivision D of Government Code Section 54956.9; one potential case.

#### b) PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Title: Fire Chief

Pursuant to California Government Code Section 54957

Report on closed session:

The Board emerged from closed session at 6:39 p.m. President Norton announced that there was no reportable action by the Board on these items.

#### 15. ADJOURNMENT

The meeting was adjourned at 7:27 p.m. to a regular meeting on April 9, 2019, at 6:00 p.m., in the Training Room of Station 1, located at 630 2<sup>nd</sup> Street West in Sonoma.

Respectfully submitted,	
Georgette Darcy	
President Norton	Director Brunton
Director Greben	Director Brady
Director Leen	



## Valley of the Moon Fire Protection District Board of Directors Meeting



Agenda Item Summary April 9, 2018

Agenda Item No.	Staff Contact
10B	Steve Akre, Fire Chief

#### **Agenda Item Title**

Vote for 3 candidates in the FASIS Board of Directors election for positions expiring on June 30, 2019

#### **Recommended Actions**

Choose 3 candidates on the supplied ballot to fill the Board positions.

#### **Executive Summary**

Fire Agencies Self-Insurance System (FASIS) will hold an election to fill three (3) positions on the FASIS Board of Directors. Each position's new term will be from July 1, 2019 through June 30, 2022. The Board is asked to choose three candidates from the four that are listed on the ballot.

#### **Alternative Actions**

Decline to vote in election

#### **Strategic Plan Alignment**

Not applicable

Fiscal Summary – FY 18/19			
Expenditures		Funding Source(s)	
Budgeted Amount	\$	District General Fund	\$
Add. Appropriations Reqd.	\$	Fees/Other	\$
	\$	Use of Fund Balance	\$
		Contingencies	\$
		Grants	\$
Total Expenditure	\$	Total Sources	\$

#### Narrative Explanation of Fiscal Impacts (if required)

#### **Attachments**

- 1. Letter to accompany ballot
- 2. FASIS official election ballot for 2019

# CONTROL OF THE PROPERTY OF THE

#### FIRE AGENCIES SELF INSURANCE SYSTEM

1750 Creekside Oaks Drive, Suite 200 Sacramento, CA 95833 800 541-4591 Fax 916-244-1199

April 3, 2019

### OFFICIAL ELECTION BALLOT FOR THE ELECTION OF THREE EXPIRING POSITIONS ON THE FASIS BOARD OF DIRECTORS

#### Dear FASIS Members:

An election is to be held to fill three positions on the FASIS Board of Directors that will expire on June 30, 2019. Each position's new term will be from July 1, 2019, through June 30, 2022.

Included with this transmittal is an official election ballot for the three expiring positions. Please note that there are several candidates running for the three expiring positions, so the three candidates that receive the most votes will fill these positions.

Please take this opportunity to complete and sign the enclosed ballot and return it to **FASIS postmarked no later than May 10, 2019**:

FASIS, c/o York 1750 Creekside Oaks Drive, Suite 200 Sacramento, California 95833

It may also be faxed to (916) 244-1199, or sent via email to: kim.sackett@yorkrisk.com.

\* \* Ballots received after the postmarked date of May 10, 2019, deadline will not be counted. \* \*

Please contact Kim Sackett, at (800) 541-4591, extension 19025, if you have any questions.



#### FIRE AGENCIES SELF INSURANCE SYSTEM

1750 Creekside Oaks Drive, Suite 200 Sacramento, CA 95833 800-541-4591 Fax 916-244-1199

#### **FASIS Board of Directors - Official Election Ballot**

In response to a Call for Letters of Interest and Nomination Form, the FASIS Nominating Committee has received the following submissions for THREE (3) Board of Directors' positions that will expire on June 30, 2019. The Nominating Committee is recommending the following candidates for consideration by the full membership. A brief summary of each candidate's related experience is included with this ballot.

#### OFFICIAL BALLOT - FASIS 2019 BOARD OF DIRECTORS' ELECTION

Please clearly mark an X in only THREE (3) of the following boxes, or mark the "none of the above" box.

Candidates for three (3) expiring positions on the FASIS Board of Directors

Term of July 1, 2019, through June 30, 2022	(X)
South Placer Fire District - Mr. Gary Grenfell, Director	
*Vacaville Fire Protection District - Mr. Howard Wood, Fire Chief	
*Bodega Bay Fire Protection District - Mr. Sean Grinnell, Fire Chief	
*Valley of the Moon Fire Protection District - Mr. Stephen Akre, Fire Chief	
*Incumbent Board Member	
OR	
None of the potential candidates listed above.	
Signature of person completing on behalf of your District:	
Print Name:Position Title:	
District Address:	
Date completed: E-mail:	

Either mail this completed and signed ballot to: FASIS, c/o York, 1750 Creekside Oaks Drive, Suite #200, Sacramento, CA 95833, or fax it to (916) 244-1199, or scan the signed ballot and e-mail it to kim.sackett@yorkrisk.com <u>before May 10, 2019</u>.

Your vote is very important. Please vote and return your official Ballot by May 10, 2019.

Please note: Any ballots received with a postmark, faxed, or emailed after May 10, 2019, will not be counted.

**VOTE** 

#### CANDIDATES FOR THE FASIS BOARD OF DIRECTORS TO FILL THREE (3) EXPIRING POSITIONS FOR A TERM OF JULY 1, 2019, THROUGH JUNE 30, 2022

#### **CANDIDATES' SUMMARY OF EXPERIENCE**

District	Candidates' Name	Summary of Experience
South Placer Fire	Mr. Gary Grenfell,	Director Grenfell served the City of San Jose Fire Department for over
District	Director	30 years and retired at the rank of Fire Captain. Director Grenfell has
		been a Director for the South Placer Fire District (SPFD) for over 18
		years and served on the FASIS Board for multiple terms. Director
		Grenfell is committed to the Fire Service, which is evident by his
		almost 50 years of service to the citizens of California as an active duty
		firefighter and now as a Director of SPFD. Director Grenfell enjoys
		serving the agencies represented by FASIS and has their best interests
		in mind when he volunteers his services.
*Vacaville Fire	Mr. Howard Wood, Fire	Chief Wood has participated on the FASIS Board since it was created
Protection District	Chief	in 1984 and currently holds the position of Vice President. He has been
		involved and attends the majority of the meetings.
*Bodega Bay Fire	Mr. Sean Grinnell, Fire	The Bodega Bay Fire Protection District has maintained a seat on the
Protection District	Chief	Board since the mid 90's and Chief Grinnell has been involved since
		2000. Chief Grinnell also served as President of the Board from 2005 to
		2014, and is proud to say he participated in and made tough decisions
		that helped shape and guide the FASIS organization.
*Valley of the Moon	Mr. Stephen Akre, Fire	Valley of the Moon FPD has been a long-standing member and
Fire Protection	Chief	representative on the FASIS Board. Chief Akre is very interested in
District		being re-elected as a member of the FASIS Board and continuing to
		serve our Fire Districts. In addition to being Fire Chief of Valley of the
		Moon Fire Protection District, he also serves as Chief of the Glen Ellen
		Fire District, City of Sonoma, and soon the Mayacamas Fire District, as
		well as serving as the Vice President of the Sonoma County Fire
		Districts Association. Chief Akre feels that these experiences and
		connections allow him the opportunity to serve and represent the
		interests and concerns of Valley of the Moon FPD and other Sonoma
		County Districts, and humbly asks for your consideration in allowing
		him to continue to serve on the FASIS Board.

<sup>\*</sup> Incumbent Member to the FASIS Board of Directors

#### **Sonoma County Fire Districts Association**

#### MEETING ANNOUNCEMENT

Thursday - April 25, 2019

Place: Cloverdale Fire Protection District

451 S. Cloverdale Blvd, Cloverdale, CA

When: Thursday, April 25, 2019

Social Hour - (No host bar) 6:00 pm

**Appetizers** 

Dinner/Meeting 7:00 pm

Raffle (proceeds benefit the SCFDA)

**Hosted by: Cloverdale Fire Protection District** 

Program: TBD

**Dinner Menu:** 

**Baked Chicken or Grilled Steak** 

Tortellini

Salad Dessert

Cost: \$ 35.00 per person

Payable to: Please make checks payable to:

**Sonoma County Fire Districts Association** 

**RSVP:** Please RSVP with entrée choice to:

Lisa Guerrero lisaguerrero@goldridgefire.org

(707) 823-1084

Deadline to RSVP is Friday April 19th